

**2016**  
**City Of Lakes**  
**Show Ski Tournament**

**Saturday**  
**June 18, 2016**

**Lake City Skiers**  
**Water Ski Show Team**

**[www.lakecityskiers.org](http://www.lakecityskiers.org)**  
**2455 Hidden Lake Drive**  
**Warsaw, IN 46580**

**U.S. 30 to 15 south, first right on 200N/Anchorage Rd., behind Smith Tire Company**





# 2016 City of Lakes Individual Competition

## June 18, 2016

### Individual Event

### LIABILITY RELEASE

The undersigned entrants understand their responsibility to exercise necessary precautions, to act in a safe manner at all times during the tournament, and release the United States of America Water Ski Association, Central Region Show Ski Association, Lake City Skiers (Kosco H2O Ski Show Team), and The Property Owners from any responsibility for personal injury and damage to or loss of property or equipment during the use of the tournament premises.

By signing this agreement, the undersigned entrants agree to all of the terms and conditions set forth, and agree to all USAWS rules and regulations, NSSA rules and regulations and to all CRSSA rules for the tournament and accept the responsibility for compliance therewith.

**Make own additional copy if needed for more participants.**

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

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Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

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(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If competitor is a minor)

**2016 City of Lakes Show Ski  
Tournament (Warsaw, Indiana, is on  
"Eastern Time.")**

Dear Team Representatives and Individual Competitors,

We are pleased to announce that the Lake City Skiers, Warsaw, Indiana, will host the City Of Lakes Show Ski Tournament, Saturday, June 18, 2016. Saturday, June 18, individual competition will begin at 8:00 AM with swivel, doubles, and team jump. Team competition, will begin their set-up time 30 minutes after the conclusion of the individual competition.

The deadline for entering will be postmarked by Tuesday, May 27, 2016. The entry fee will be \$350 per team, \$40 per swivel entry, \$40 per doubles couple, and \$40 per jump entry. Any individual canceling on June 1, 2016 or after will forfeit their entry fees.

All entries are to be sent, Checks payable to:

**Lake City Skiers  
City Of Lakes Show Ski Tournament  
2455 Hidden Lake Drive  
Warsaw, IN 46580**

The running order of the shows will be determined by the team's finish at the 2015 City Of Lakes Show Ski Tournament. The top team from the previous year will receive the first choice. Teams who did not compete last year will be slotted based on their entry postmark.

The Lake City Skiers will supply a pick-up boat, which may or may not be used at the discretion of the competing teams. The Lake City Skiers will NOT provide a tournament supplied house sound system for team competition.

Team registration will be at Hidden Lake, the Lake City Skier's show site, Friday, June 17, 2016, between 6:00 PM and 8:00 PM. A mandatory meeting will follow at 8:00 PM with the Chief Judge and a representative of each competing club. Failure to have a representative present will result with a penalty of 50% of the entry fee for that tournament.

The running order of the individual competition will be determined by the order of their entry postmark.

For individual competition, the Lake City Skiers will supply one towboat with a quick release and a competent tested boat driver who may be used by any of the competitors.

Individual competitors may also check in at the show site, under the pavilion, Friday, June 17, between 6:00PM and 8:00PM or Saturday, June 18, between 7:00AM and 8:00AM. Once individual competitors are completely registered, you are to be at the show site one hour prior to your event.

# 2016 City Of Lakes Show Ski Tournament

June 18, 2016

## Club Radio Frequency and Wireless Microphone Frequency

(You may use this or submit your own version when checking in Friday night.)

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(Club/Team Name)

### Club Radio Frequency

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

### Wireless Microphone Frequency

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

# 2016 City of Lakes Show Ski Tournament

Show site pictures and other information, go to:  
[www.lakecityskiers.org](http://www.lakecityskiers.org)

## Lake City Skiers Water Ski Team Warsaw, Indiana

“Eastern Time”

Thank you for allowing the Lake City Skiers Water Ski Team to share information about our site and community with you. If you have any questions or would like additional information or clarification, please contact, Kevin Hayes, (863) 255-1621 or via email: [hshowdriver@gmail.com](mailto:hshowdriver@gmail.com)

The Lake City Skiers Water Ski Team is proud to host the 2016 City of Lakes Show Ski Tournament at our site on Hidden Lake in Warsaw, Indiana.

We take great pride in hosting this event. Several factors stand out in making our community and site an excellent place to hold the 2016 City of Lakes Show Ski Tournament.

**Location.** We are centrally located within the Central Region. Travel time is fairly equal for all teams. The show site is also at the intersection of two major routes, State Road 15 and U.S. 30.

**Community and Business Support.** The entire community supports the Lake City Skiers for our Annual City of Lakes Ski Show Tournament and the Central Region Show Ski Tournament held here in 2005, 2008, 2010 and 2014.

**Superior Site.** Hidden Lake, located in Warsaw, Indiana, is a private 27-acre lake; and, it is among the best of show skiing sites around.

**Media Coverage.** We have excellent relations with the major media outlets in Warsaw and the surrounding area.

**Accommodations.** There are more than 500 rooms located 5-10 minutes from the show site with many restaurants in that same immediate area. More than 100 rooms are located about 20 minutes north. There are also approximately 200 rooms located 35 minutes east of the show site with roughly 200 more rooms located 35 minutes west of the show site.

We are able to offer a safe and enjoyable event for all participating teams, officials, exhibitors, vendors, and spectators. We are open to any suggestions or input that help improve the event and promote the growth of water skiing.

# Show Site Information

## Hidden Lake

The Lake City Skiers are able to provide outstanding accessibility for teams, officials, spectators, exhibitors, and vendors at the show site in beautiful Warsaw, Indiana. There have been major improvements to the show site over the last few years to make it a premier venue for show ski tournaments. And, the team is continuously improving its site on Hidden Lake.

Centrally-located within the Central Region, Hidden Lake generally has calm-water conditions throughout the day and is unaffected by wind. The show site is not affected by public boat traffic, due to being on a 27-acre private lake. It is a spring fed, man-made lake in the ideal shape for show skiing patterns. Some of the other features of the Lake City Skiers show site include:

- \*Easily accessible from both major routes coming into Warsaw.
- \*Accessible areas for individuals with disabilities
- \*Bleacher seating to accommodate up to 1,000 spectators with additional lawn chair seating available.
- \*Sufficient shade areas.
- \*Sponsor advertising opportunities (banners) available directly across the lake from the show site.
- \*Sufficient room for staging and five pre-staging areas. Each pre-staging area is approximately 20' X 100'.
- \*Ample parking for team vehicles, boats, equipment trailers, and spectator vehicles. Each team's boat/equipment parking area is approximately 40' X 200'.
- \*Spacious exhibitor and vendor booth areas in high-traffic areas.
- \*Beer and Alcohol sales will not be allowed on the site.

## Show Course

The show course at the Lake City Skiers' site on Hidden Lake in Warsaw, Indiana, is 300 feet in length from the performance platform to the white flag pole. A sandy beach approximately 10 feet wide (behind the payoff stage) runs the entire length of the show course. The two widest portions of Hidden Lake are at each end of the lake at 600 feet, and the narrowest point is 400 feet through the show course.

Water depth at the jump varies from 20 to 30 feet. The depth of the water just off the end of the performance platform/starting dock varies from 6 to 20 feet deep. The depth of the water two feet out from the sandy beach landing area is approximately 2 feet with a continuing gradual slope. The rest of the shore line around the lake has a very steep drop off once about 5 to 10 feet from shore.

Distance of available usable water space from the middle of the show course to the west, past the main starting platform, is about 1,150 feet and approximately 850 feet to the east.

## Docks, Stages, and Jump

The performance platform/starting dock is 20 feet wide by 40 feet long. The dock is floating, but secured to sea wall and anchored.

There are two auxiliary docks outside of the show course. The auxiliary dock to the west is back about 250 feet behind the main starting platform and is 8 feet wide by 60 feet long. The auxiliary dock to the east is about 200 feet out of the course and is also 8 feet wide by 60 feet long.

The payoff stage is 8 feet wide by 60 feet long. It can accommodate up to 40 skiers lined up single file across its entire length.

The jump used by the Lake City Skiers is the same jump that will be used for the tournament. It meets all specifications outlined in rule 9.03 of the NSSA rulebook.



## **Landing Area**

The landing area of the Lake City Skiers' show site on Hidden Lake is 300 feet long, which is the same length as the show course. There is about 10 feet of sandy beach between the payoff stage and the water. The water depth two feet out from the beach is about two feet.

## **Staging Areas**

The staging area and each of the five pre-staging areas will be approximately 1,500 square feet in size. The areas are large enough for each team to spread out their equipment.

Trailer parking will be available at the end of each pre-staging area.

Changing facilities and toilets will be located near the staging area.

The Lake City Skiers will also provide a first aid kit and backboard for use in the staging area in case of emergencies.

## **Additional Site Information**

\*Hidden Lake can hold over 300 vehicles on our site. An additional 500 vehicles can be parked 200 feet past the east end of the lake.

\*VIP parking and seating will be available for officials and other dignitaries. A special trailer will be located on site to provide VIP's a place to eat, drink, and relax.

\*The entire show course and boat launch is closed off from public boat traffic due to being a private 27-acre lake.

\*The performance platform, payoff stage, and auxiliary docks on the west and east end are covered with carpeting.

\*No parking or admission charges will be assessed at any time during the event.

\*Hidden Lake's grassed parking areas are accessed by gravel roads. They provide easy access for teams, officials, spectators, exhibitors, vendors, and emergency vehicles.

\*Parking attendants may monitor and manage traffic in and out of the park during the event.

\*The Lake City Skiers will secure an adequate number of toilets to be placed at various locations throughout the park.

\*The show site offers electrical outlets that are available at various locations.

\*The Lake City Skiers will provide concessions during the tournament. The main concession area will be at the east end of the show course.

\*Kosciusko Community Hospital and MedStat are both only minutes (with 2 miles) from the show site.

\*Communication will be maintained with the local authorities.

## Transportation

Warsaw, Indiana, is centrally-located within the Central Region. Road transportation for competing teams and spectators is an easy trip going east and west across U.S. 30 or north and south on State Road 15.

Warsaw, Indiana is located approximately the following distances from these respective locations.

Rock Island, Illinois 275 miles

Rockford, Illinois 210 miles

Chicago, Illinois 120 miles

Indianapolis, Indiana 120 miles

Grand Rapids, Michigan 130 miles

Detroit, Michigan 230 miles

Cleveland, Ohio 270 miles

## Airports

South Bend Regional Airport 50 miles

Fort Wayne Regional Airport 40 miles

Indianapolis Regional Airport 120 miles

Chicago's O'Hare International 120 miles

## Accommodations

The hotel/motel rooms below are located only 5 -10 minutes from the show site.

### HOTEL/MOTEL # OF ROOMS

Ramada Plaza Hotel 156

Holiday Inn Express 80

Hampton Inn Opened 2007 75

Comfort Inn 71

Economy Inn 67

Super 8 Motel 54

Days Inn 50

Total Rooms 478

There are 168 rooms, 20 minutes north of the show site.

There are approximately 200 rooms, 35 minutes west of the show site.

There are approximately 200 rooms, 35 minutes east of the show site.

**2016 City of Lakes Show Ski Tournament  
June 18, 2016**

**Team Announcer Information**

**Ski Club/Team Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City / State / Zip:** \_\_\_\_\_  
**President:** \_\_\_\_\_  
**Show Director:** \_\_\_\_\_

Kindly fill out the following questions for the tournament announcer.

**Years your team has been in existence?**

**Where do you ski (lake/river)?**

**Number of years in show skiing?**

**Number of shows per year?**

**Average age of skiers?**

**Oldest skier?**

**Youngest skier?**

**Number of skiers skiing today?**

**Number of members?**

**Highest scoring act?**

**Distance traveled to tournament?**

**Number of years skiing tournaments?**

**Highest Placement at Nationals / Year?**

**Acts to watch for?**

**Major Sponsors?**

# 2016 City of Lakes Show Ski Tournament

## Saturday, June 18, 2016

### Team Entry Form

(Entry Deadline - Postmarked, May 27, 2016)

**Tournament Name:** 2016 City Of Lakes Show Ski Tournament

**Entry Fee:** \$350.00 (Payable to "Lake City Skiers")

**Performing Preference:** Example: first, second, third, fourth, fifth....last

**First choice:** \_\_\_\_\_

**Second choice:** \_\_\_\_\_

**Third choice:** \_\_\_\_\_

Team competition is scheduled to begin with the first team's set-up time 30 minutes after the conclusion of individual competition on Saturday.

**Will Use Tournament Supplied Pick-Up Boat:** Yes or No

**Club/Team Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Address:** \_\_\_\_\_

**City / State / Zip:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**This entry form must be completed and returned with payment no later than May 27, 2016.**

Payable to: Lake City Skiers  
2016 City Of Lakes Show Ski Tournament  
2455 Hidden Lake Drive  
Warsaw, IN 46580

## **2016 City Of Lakes Show Ski Tournament**

**Saturday June 18, 2016**

### **TEAM REGISTRATION CHECK LIST**

Rule 6.04 "It is each competing team's responsibility to ensure that all entry requirements are met. It is recommended that each club verify with the sponsor that all required documents have been received prior to the start of the tournament." Check in at the show site, Friday, June 17, from 6:00PM - 8:00PM.

Your competing team shall be responsible for meeting all entry requirements. Each team must send a representative to the mandatory meeting as per NSSA Show Competition Rule 10.04. The mandatory meeting will be at the show site, under the pavilion, Friday, June 17, at 8:00PM.

( )-Team Entry Form, 1 copy Mailed to LCS by May 27, 2016. ( )-Team Entry Fee Mailed to LCS by May 27, 2016.

( )- Team Announcer Information Sheet, 1 copy

( )-Property Owner Waiver Form, 1 signed original, All club officers signed.

( )- CRSSA Club Re/Affiliation Application - can obtain at site, 1 copy

( )-NSSA Judge's forms, (SCR 2.03) - 11 copies

( )-NSSA Scorer's forms, (SCR 2.03) - 2 copies

( )-USAWS Club affiliation certificate, (SCR 6.01) - 1 copy

( )-Team Tournament Roster with Name, Address, USA WS Membership Numbers, (SCR6.02) - 2 copies

( )-NSSA Safety Coordinator Card, (SCR 6.06) - 1 copy

( )-NSSA Safety Director Tracking Report Form - 1 copy

( )-Club radio frequency and Wireless microphone frequency, (SCR 9.09) - 1 copy if using

( )-NSSA Tournament Drivers' Record - 2 copies

( )-USA Water Ski Towboat Liability and Physical Damage Report form, 2 page form,- 1 copy per boat used

( )-Certificate of Insurance naming USAWS as an Additional Insured, liability limits of at least \$500,000, one for every boat used in the tournament.(USAWS Towboat Insurance Requirements)

**2016 City of Lakes Show Ski  
Tournament Team Competition**

**June 18, 2016**

**Property Owner Waiver,**

**Acknowledgement, Release, Medical Authorization, Uniform Participation, and Hold Harmless Agreement**

**Club / Team Name:** \_\_\_\_\_

**Date:** June 17,18,19, 2016

For and in consideration of acceptance of this request and permission to participate in any event or use Hidden Lake and/or any facility or property owned or operated by Randy and Tracey Patrick and their heirs, successors or assigns, the undersigned for themselves, their heirs, successors, invited or not invited guests and/or the minor participant for whom they signed do acknowledge, warrant and agree as follows:

1. The participant or participants are competent to safely participate in the event and will be fully responsible for his/her own safety and well-being at all times, including the safety and sufficiency of all equipment used, and also included his/her safety at all times and under all circumstances while at the event site. The participant and Parent or Guardian, where applicable warrant and promise that they will assume full responsibility for their conduct and safety at all times, whether or not in actual participation and/or at the event site.

The undersigned acknowledges, agrees and fully understands that [the undersigned] [the minor child of the undersigned and/or [the group represented by the undersigned] will be engaging in activities that involve risk of serious injury, or death, and severe social and economic losses which might result not only from the actions, inactions or negligence of [the undersigned] [the minor child of the undersigned and/or the group represented by the undersigned], but also from the action, inaction or negligence of others, the rules of play, or the condition of the premises or of any equipment used, or of the lake or its facilities. The undersigned further acknowledges and fully understands that there may be other risks that are not known and may not be reasonably foreseeable on the date hereof.

2. The undersigned acknowledges and assumes the risk of serious injury and/or loss of life from participating in the event, and, in connection therewith promise, agree and warrant as follows:
  - a) To release, hold harmless, protect, indemnify and forever discharge the sponsors and organizers of the event, its officials, members and co-participants in the event, the land or site owner, lessor, lessee, public or governmental agency having jurisdiction thereof, and/or the site operator, and any agency that may be assigned to cover the event, their agents, servants, employees and all persons connected with the event, from any and all rights, claims and demands of any nature for any and all loss, damage or injury sustained by the participants or his or her equipment at any time during the event or before or after the event but in connection with it; and further promises and agree never to institute any claim suit or action at law against any such organization or individual described herein above.
  - b) The undersigned is of legal age and competent to enter into this agreement, and/or the parent and/or guardian of the minor participant on whose behalf they sign, and hereby agrees to indemnify and hold harmless to the full extent described in paragraph a) above, those organizations and individuals named or described therein from and against any claim or suit due to injury or damage to the person or property of said minor participant;
  - c) The undersigned hereby authorize the event organizers, directors, participant or their designee to seek and procure on their behalf all reasonable medical and surgical care which might be required in the event of injury to a participant who is or becomes unable to authorize such care, and warrant their financial responsibility for such treatment as is rendered.
  - d) The undersigned grant to the event organizers and Randy and Tracey Patrick the right to make and use any photographs, television or motion pictures taken during the event, and agree that the organizers have the right to control or prohibit advertising material used, worn or displayed by a participant at the site during the event;
  - e) The event organizers and director reserve the right to disqualify the participant and/or at their sole and unqualified discretion, to refuse to allow the participant to participate in the event for any reason they deem just and proper, and in such event the participant will forfeit any fees or donations.

I have read all of the above. I understand it and agree to all terms and conditions and affirm all promises, representations and warranties made by me as a condition and consideration for the privilege of participating in the event. I agree to be fully responsible for my conduct at the event and/or for the conduct of the minor on whose behalf I sign. [If signing for a minor, use two lines and

indicate who is the parent and who is the minor]. If signing as an event organizer, I agree to be fully responsible for invited or not invited guests, attendees, and participants.

I also agree to be responsible for replacement or repair (at owner's discretion) of any and all damages to property or equipment and any costs, fees and losses incurred by owners.

The following is prohibited: glass containers, public intoxication, minors consuming alcohol, use of drugs or any illegal activity (such activity will result in police intervention and possible arrest). All violators will be prosecuted.

**All members of the \_\_\_\_\_ have been informed of the above agreement  
(Club/Team Name)  
and all its members have agreed to its terms.**

**I understand and agree to the terms above, signed:**

**CLUB/TEAM OFFICER SIGNATURES:**

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Property Owners:**                      **Randy and Tracey Patrick**                      **Date:** \_\_\_\_\_