

# 2024 City of Lakes Show Ski Tournament

June 15-16, 2024

Hosted by the Lake City Skiers

2455 Hidden Lake Drive Warsaw, IN 46580

[www.lakecityskiers.org](http://www.lakecityskiers.org)

## Weekend Event Schedule

**Friday:** Team Practice Slots (Individual and Team - Online registration)

6:00 PM - 7:00 PM: Check-In

➤ All Team & Individual Registration Materials Due by  
6:00PM!!

➤ FINAL DEADLINE!! (NO Saturday Registration)

7:30 PM - Mandatory Team Meeting

**Saturday:** 8:00 AM - Individual Competition

Team Competition to begin 30 minutes after individuals

**Sunday:** 9:00 AM - Team Competition (if necessary)

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# 2024 City of Lakes Show Ski Tournament

## June 15-16, 2024

### Individual Competition Information

We are pleased to announce that the Lake City Skiers, will host the City of Lakes Show Ski Tournament, **Saturday June 15-16, 2024**. Individual competition will begin Saturday at **8:00 AM EST** with 180 Swivel, Open Swivel, Swivel Pairs, Doubles, Team Jump and Freestyle Jump.

**The deadline for entering is timestamped/postmarked May 17, 2024.**

Entry forms can be emailed as an attachment to: [lakecityskiteam@gmail.com](mailto:lakecityskiteam@gmail.com)

Subject line: City of Lakes – Individual Entry

**OR**

Entry forms can be mailed to:

City of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580

**The entry fee is \$50 per entry.**

PayPal

Please send money to [lakecityskiteam@gmail.com](mailto:lakecityskiteam@gmail.com)

In the “Add a note” section please type: COL- Individual Event - Your Name



Mailed check (payable to Lake City Skiers)

City Of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580

**Please put your name in the MEMO line**

Any individual entry canceling on or after June 1, 2024, will forfeit their entry fee(s).

The running order of the individual competition will be determined by the order of their entry timestamp/postmark. The number of participants for each individual competition will be capped at:

180 Swivel - 10 competitors

Open Swivel - 10 competitors

Swivel Pairs - 10 competitors

Doubles - 10 competitors

Team Jump - 5 teams

Freestyle - 10 competitors (Mens/Womens)

For individual competition, the Lake City Skiers will supply one towboat with quick release and competent tested boat driver to be used by competitors. \*\*\*\*Actual event order is TBD\*\*\*\*

Individual competitors **MUST** check in at the show site, **Friday, June 14th, between 6:00 PM and 8:00 PM EST. There will be NO Saturday registrations.**

**Please arrive at the show site no later than 1-hour prior to your event.**

**2024 City of Lakes Show Ski  
Tournament June 15-16, 2024**

**Individual Competition Paperwork Checklist**

- Individual Entry Form** - 1 copy Mailed/E-mailed to Lake City Skiers by May 17, 2024
  - *Please note there are different forms each event*
- Individual Entry Fee** – Check or PayPal by May 17, 2024
- Individual Competition Liability Release** - 1 original copy signed by all participants (skiers, drivers, riders, land participants)
- Individual Announcer Information Sheet** - 1 copy
- Proof of current USA-WS Membership** for all skiers, drivers, riders, and land participants
- Individual Pass List** – 6 Copies
  - Please fill out the corresponding forms below if applicable for your individual event; for the tournament, select **Other/Special**
  - [Swivel Pass List](#)
  - [Doubles Pass List](#)
- Music** – USB format **WITH YOUR NAME ON IT** turned in at tournament check-in

\*\* Please Bring printed copies of your paperwork to check-in on Friday. We are unable to print copies of paperwork. \*\*

**2024 City of Lakes Show Ski  
Tournament June 15-16, 2024**

**Swivel Individual Event Entry Form  
Entry Timestamp/Postmark Date - May 17, 2024**

**Event:**  180 Swivel  Open Swivel  Swivel Pairs

**Entry Fee:** \$50  PayPal  Check

**Club Affiliation:** \_\_\_\_\_

**Skier's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**USA-WS Membership #:** \_\_\_\_\_ **Region:** \_\_\_\_\_

**Boat Driver:**  Personal Driver  Tournament Driver

**Additional Participant's Names**

**USA-WS membership #'s**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proof of current USA-WS membership is required for all drivers, riders and land participants

**2024 City of Lakes Show Ski  
Tournament June 15-16, 2024**

**Doubles Individual Event Entry Form**  
Entry Timestamp/Postmark Date - May 17, 2024

Entry Fee: \$50       PayPal       Check

Club Affiliation: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

Boat Driver:     Personal Driver     Tournament Driver

**Additional Participant's Names**

**USA-WS membership #'s**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*Proof of current USA-WS membership is required for all drivers, riders, and land participants.*

**2024 City of Lakes Show Ski  
Tournament June 15-16, 2024**

**Team Jump Event Entry Form**

Entry Timestamp/Postmark Date - May 17, 2024

Entry Fee: \$50       PayPal       Check

Club Affiliation: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

*If additional space is needed for team jump competitors, please make additional copies.*

Boat Driver:     Personal Driver     Tournament Driver

**Additional Participant's Names**

**USA-WS membership #'s**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Proof of current USA-WS membership is required for all drivers, riders, and land participants.*

\_\_\_\_\_

**2024 City of Lakes Show Ski Tournament  
June 15-16, 2024**

**Freestyle Jump Individual Event Entry Form  
Entry Timestamp/Postmark Date - May 17, 2024**

Entry Fee: \$50       PayPal       Check

Club Affiliation: \_\_\_\_\_

Skier's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership #: \_\_\_\_\_ Region: \_\_\_\_\_

Boat Driver:     Personal Driver                       Tournament Driver

**Additional Participant's Names**

**USA-WS membership #'s**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*Proof of current USA-WS membership is required for all drivers, riders, and land participants.*

# 2024 City of Lakes Show Ski Tournament

## June 15-16, 2024

### Individual Competition Liability Release

The undersigned entrants understand their responsibility to exercise necessary precautions, to act in a safe manner at all times during the tournament and release the United States of America Water Ski Association, Lake City Skiers, and The Property Owners from any responsibility for personal injury and damage to or loss of property or equipment during the use of the tournament premises.

By signing this agreement, the undersigned entrants agree to all of the terms and conditions set forth, and agree to all USAWS rules and regulations, NSSA rules and regulations and to all rules for the tournament and accept the responsibility for compliance therewith.

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

**Participant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian (if participant is a minor): \_\_\_\_\_

*If more participants are needed, please make additional copies*

# 2024 City of Lakes Show Ski Tournament June 15-16, 2024

## Individual Announcer Information Sheet

**Event:**    180 Swivel    Swivel Pairs    Open Swivel    Doubles     Team Jump    Freestyle (mens)  
Freestyle  
(womens)

**Skier's Name(s):**

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**Name of Music and Artist:** \_\_\_\_\_

**Team Affiliation:** \_\_\_\_\_

**City / State:** \_\_\_\_\_

**Please fill out the following questions for the tournament announcer:**

Where do you ski (lake/river)?

How many years have you been in show skiing?

How many years have you been doing individual competition?

What is your occupation/school?

What routine highlights spectators to watch for?

What has been your highest placement in the past and when?

Any other hobbies, proudest/embarrassing moments, etc. you would like to share?

# 2024 City of Lakes Show Ski Tournament

## June 15-16, 2024

### Team Competition Information

We are pleased to announce that the Lake City Skiers, Warsaw, Indiana, will host the City of Lakes Show Ski Tournament, **June 15-16, 2024**. Individual competition will begin at **8:00 AM EST**. The first team will begin its set-up time 30 minutes after the conclusion of the individual competition. Teams skiing Sunday will start their set up time at 8:00 AM EST.

#### **The deadline for entering is timestamped/postmarked May 17, 2024**

Entry forms can be emailed to [lakecityskiteam@gmail.com](mailto:lakecityskiteam@gmail.com)

Subject line: City of Lakes Show Ski Tournament Entry Form

**OR**

Entry forms can be mailed to:

City Of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580

#### **The entry fee is \$350 per team.**

PayPal

Please send money to [lakecityskiteam@gmail.com](mailto:lakecityskiteam@gmail.com)

In the "Add a note" section please type: COL 2024 - Team Name



Mailed check (payable to Lake City Skiers)

City Of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580

**Please put your team name in the MEMO line**

Any team entry canceling on or after June 1, 2024, will forfeit its entry fee.

The running order of the shows will be determined by the team's finish at the 2023 City of Lakes Show Ski Tournament. The top team from the previous year will receive the first choice. Teams who did not compete will be slotted based on their entry timestamp/postmark.

The Lake City Skiers will supply a pick-up boat, which may or may not be used at the discretion of the competing teams. The Lake City Skiers will NOT provide a tournament supplied house sound system for team competition.

Team registration will be at Hidden Lake, **Friday, June 14th, between 6:00 PM and 8:00 PM EST**. A team representative must attend an **7:30 PM EST mandatory meeting** with the Chief Judge. Failure to have a representative present will result with a penalty of 50% of the entry fee for that tournament.

# 2024 City of Lakes Show Ski Tournament

## June 15-16, 2024

### Team Competition Paperwork Checklist

Rule 6.04 "It is each competing team's responsibility to ensure that all entry requirements are met. It is recommended that each club verify with the chairperson that all required documents have been received prior to the start of the tournament."

- Team Entry Form, 1 copy Mailed to Lake City Skiers by May 17, 2024.
- Team Entry Fee Mailed to Lake City Skiers by May 17, 2024.

#### **Bring the following Printed to the Check-in on Friday, June 14:**

- Team Announcer Information Sheet, 1 copy
- Property Owner Waiver Form, 1 signed original copy with all club officer signatures
- NSSA Judge's forms, (SCR 2.03) - 7 copies
- NSSA Box Score forms (SCR 2.03) - 7 copies
- NSSA Scorer's forms, (SCR 2.03) - 2 copies
- USAWS Club Certificate of Insurance, (SCR 6.01) - 1 copy
- Team Tournament Roster with name, USA-WSWS member info, team duty, address, DOB and email for each member, (SCR6.02) - 2 copies
- Team Officials Roster from USA Water Ski & Wake Sports highlighting NSSA Safety Coordinator, Tournament Drivers, Show Directors SafeSport Certification (with background check)
- NSSA Safety Coordinator Card, (SCR 6.06) - 1 copy
- NSSA Safety Director Tracking Report Form - 1 copy
- Club radio frequency and Wireless microphone frequency, (SCR 9.09) - 1 copy
- NSSA Tournament Drivers' Record - 2 copies
- USA Water Ski Towboat Liability and Physical Damage Report form, 2 page form,- 1 copy per boat used
- Certificate of Insurance naming USAWS as an Additional Insured, liability limits of at least \$500,000, one for every boat used in the tournament.(USAWS Towboat Insurance Requirements)

# 2024 City of Lakes Show Ski Tournament June 15-16, 2024

## Team Entry Form

Team Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Entry Fee: \$350       PayPal       Check

**Performing Preference:** rank the slots below (1-8)

Saturday

Sunday

1<sup>st</sup>: \_\_\_\_\_

1<sup>st</sup>: \_\_\_\_\_

2<sup>nd</sup>: \_\_\_\_\_

2<sup>nd</sup>: \_\_\_\_\_

3<sup>rd</sup>: \_\_\_\_\_

3<sup>rd</sup>: \_\_\_\_\_

4<sup>th</sup>: \_\_\_\_\_

4<sup>th</sup>: \_\_\_\_\_

**Will you use the Tournament Supplied Pick-Up Boat:**      Yes      No

**Do you want a 1-hour team practice slot on Friday June 14th?**      Yes      No

If yes, please rank your practice slot preference below (1-3)

4:00 PM EST: \_\_\_\_\_

5:00 PM EST: \_\_\_\_\_

6:00 PM EST: \_\_\_\_\_

**2024 City of Lakes Show Ski  
Tournament June 15-16, 2024**

**Team Announcer Information Sheet**

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Club President: \_\_\_\_\_

Show Director(s): \_\_\_\_\_

**Please fill out the following questions for the tournament announcer:**

Years your team has been in existence?

Where do you ski (lake/river)?

How many years has your team been in existence?

How many shows do you perform per year?

What is the average age of your skiers?

What age is your oldest skier?

What age is your youngest skier?

How many skiers are skiing today?

How many members are on your team?

What has been your highest scoring act in the past?

How far did you travel to this tournament?

How many years has your team been skiing in tournaments?

What is your highest placement at National? When was it?

What acts should spectators to watch for?

Do you have any major sponsors?

# 2024 City of Lakes Show Ski Tournament

## June 15-16, 2024

### Property Owner Waiver, Acknowledgment, Release, Medical Authorization, Uniform Participation, and Hold Harmless Agreement

**Club / Team Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

For and in consideration of acceptance of this request and permission to participate in any event or use Hidden Lake and/or any facility or property owned or operated by Randy and Tracey Patrick and their heirs, successors or assigns, the undersigned for themselves, their heirs, successors, invited or not invited guests and/or the minor participant for whom they signed do acknowledge, warrant and agree as follows:

1. The participant or participants are competent to safely participate in the event and will be fully responsible for his/her own safety and well-being at all times, including the safety and sufficiency of all equipment used, and also included his/her safety at all times and under all circumstances while at the event site. The participant and Parent or Guardian, where applicable warrant and promise that they will assume full responsibility for their conduct and safety at all times, whether or not in actual participation and/or at the event site.

The undersigned acknowledges, agrees and fully understands that [the undersigned] [the minor child of the undersigned and/or [the group represented by the undersigned] will be engaging in activities that involve risk of serious injury, or death, and severe social and economic losses which might result not only from the actions, inactions or negligence of [the undersigned] [the minor child of the undersigned and/or the group represented by the undersigned], but also from the action, inaction or negligence of others, the rules of play, or the condition of the premises or of any equipment used, or of the lake or its facilities. The undersigned further acknowledges and fully understands that there may be other risks that are not known and may not be reasonably foreseeable on the date hereof.

2. The undersigned acknowledges and assumes the risk of serious injury and/or loss of life from participating in the event, and, in connection therewith promise, agree and warrant as follows:

a) To release, hold harmless, protect, indemnify and forever discharge the sponsors and organizers of the event, its officials, members and co-participants in the event, the land or site owner, lessor, lessee, public or governmental agency having jurisdiction thereof, and/or the site operator, and any agency that may be assigned to cover the event, their agents, servants, employees and all persons connected with the event, from any and all rights, claims and demands of any nature for any and all loss, damage or injury sustained by the participants or his or her equipment at any time during the event or before or after the event but in connection with it; and further promises and agree never to institute any claim suit or action at law against any such organization or individual described herein above.

b) The undersigned is of legal age and competent to enter into this agreement, and/or the parent and/or guardian of the minor participant on whose behalf they sign, and hereby agrees to indemnify and hold harmless to the full extent described in paragraph a) above, those organizations and individuals named or described therein from and against any claim or suit due to injury or damage to the person or property of said minor participant;

c) The undersigned hereby authorize the event organizers, directors, participant or their designee to seek and procure on their behalf all reasonable medical and surgical care which might be required in

**2024 City of Lakes Show Ski Tournament**  
**June 15-16, 2024**

the event of injury to a participant who is or becomes unable to authorize such care and warrant their financial responsibility for such treatment as is rendered.

d) The undersigned grant to the event organizers and Randy and Tracey Patrick the right to make and use any photographs, television or motion pictures taken during the event, and agree that the organizers have the right to control or prohibit advertising material used, worn or displayed by a participant at the site during the event;

e) The event organizers and director reserve the right to disqualify the participant and/or at their sole and unqualified discretion, to refuse to allow the participant to participate in the event for any reason they deem just and proper, and in such event the participant will forfeit any fees or donations.

I have read all of the above. I understand it and agree to all terms and conditions and affirm all promises, representations and warranties made by me as a condition and consideration for the privilege of participating in the event. I agree to be fully responsible for my conduct at the event and/or for the conduct of the minor on whose behalf I sign. [If signing for a minor, use two lines and indicate who is the parent and who is the minor]. If signing as an event organizer, I agree to be fully responsible for invited or not invited guests, attendees, and participants.

I also agree to be responsible for replacement or repair (at owner's discretion) of any and all damages to property or equipment and any costs, fees and losses incurred by owners.

The following is prohibited: glass containers, public intoxication, minors consuming alcohol, use of drugs or any illegal activity (such activity will result in police intervention and possible arrest). All violators will be prosecuted.

All members of the \_\_\_\_\_ have been  
(Team/Club Name)

informed of the above agreement and all its members have agreed to its terms.

I understand and agree to the terms above, signed:

**CLUB/TEAM OFFICER SIGNATURES:**

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

Property Owners: Randy and Tracey Patrick Date: \_\_\_\_\_

## National Show Ski Association Judge's Form

Tournament Name: \_\_\_\_\_ Tournament Date(s) \_\_\_\_\_

Team \_\_\_\_\_ Judge \_\_\_\_\_ No. \_\_\_\_\_

List of Acts	Flow 0 - 25 pts.	Execution 0 - 25 pts.	Difficulty 0 - 25 pts.	Spectator Appeal 0 - 25 pts.	Comments	Total
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
Penalty Information and Explanation						

Tournament Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Team: \_\_\_\_\_ Judge: \_\_\_\_\_

<b>BOX SCORES</b>	Median Score	Score Given	<h1 style="margin: 0;">Act/Reasoning</h1> <p style="margin: 0; font-size: small;">(+ 's &amp; - 's associated to what &amp; why)</p>
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**Sound**

Music Selection	0-50	25		
Audio Effects	0-75	38		
Audience Direction	0-125	63		

**Towboat**

Starts	0-50	25		
Patterns & Speed	0-50	25		
Landings	0-50	25		
Skill Difficulty	0-50	25		

**Pick Up**

Positioning	0-25	13		
Rough Water	0-25	13		
Overall Safety	0-25	13		

**Showmanship**

Showmanship	0-250	125		
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**Overall Show**

Introductions	0-100	50		
Dock & Equipment	0-25	13		
Act Variety	0-100	50		
Production	0-250	125		
Costuming / Makeup	0-50	25		



# National Show Ski Association Safety Directors Tracking Report

Tournament Name \_\_\_\_\_ Tournament Date(s) \_\_\_\_\_

Region \_\_\_\_\_ Class \_\_\_\_\_ Number of Teams \_\_\_\_\_ Sanction Number \_\_\_\_\_

Location (Site) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Team Name \_\_\_\_\_

This form is to be used by the Chief Safety Director and /or his assistant(s) for each teams' performance and copies sent to the NSSA Tournament Committee Chairman and NSSA Safety Committee Representative. The purpose of this form is to make sure that all of the skiers in an act are accounted for. Skiers may be counted on the dock, again on the water and finally on landing, taking into account any fallen skiers. Injuries can also be noted, which will be helpful later when completing an Injury report.

Act	Boat 1	Boat 2	Boat 3	Boat 4	Boat 5	Number on Water	Number Fallen	Number Returned	Number Injured	Notes
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										
16.										
17.										
18.										
<b>Totals:</b>										

Safety Directors Printed Name \_\_\_\_\_ Signature \_\_\_\_\_

# NSSA Microphone & Radio Frequency's

Date: \_\_\_\_\_ Location: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

**Required per # 8 Wireless Microphones Frequency and Club Radio Frequency (SCR 9.09) – 1 copy**

## Wireless Microphone Frequency

Mic #1 \_\_\_\_\_

Mic #2 \_\_\_\_\_

Mic #3 \_\_\_\_\_

Mic #4 \_\_\_\_\_

## Club Radio Frequency

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The Chief Judge is responsible for returning a completed form for each team to USA Water Ski & Wake Sports along with the post tournament paperwork.



# Tournament Driver's Record

Revised 4/2021

**Instructions:** Please type or print clearly the first and last name, USA Water Ski & Wake Sports (USA-WSWS) membership number and current NSSA driver's rating (Class A, B or C or Learner's A, B or C) for each of the drivers that drove for your team in this event. Since a driver's work is credited at USA-WSWS according to the information on this form, it is imperative that all requested data be complete and accurate.

Tournament Name \_\_\_\_\_ Sanction # \_\_\_\_\_ Date(s) \_\_\_\_\_

Location (Site/City/State) \_\_\_\_\_ Tournament Class \_\_\_\_\_

Team Name \_\_\_\_\_

**NOTE:** Only those drivers who pull skiers during the tournament will receive tournament driving credit and should be listed on this form. **Alternate or replacement drivers should only be added in the case of an actual substitution with the substitution clearly marked. Pick-up boat drivers should not be listed below and do not receive tournament driving credit.** They will alternately be required to complete the "NSSA Tested Driver Practical Experience Record" documenting hours driven pulling skiers which is submitted to USA-WSWS Headquarters.

Full Name	USA-WSWS Member #	Driver's Rating (A/B/C or LA/LB/LC)	Full Name	USA-WSWS Member #	Driver's Rating (A/B/C or LA/LB/LC)
1.	#		8.	#	
2.	#		9.	#	
3.	#		10.	#	
4.	#		11.	#	
5.	#		12.	#	
6.	#		13.	#	
7.	#		14.	#	

Chief Judge's Signature \_\_\_\_\_

Date \_\_\_\_\_



# TOWBOAT LIABILITY AND PHYSICAL DAMAGE REPORT (NSSA VERSION)

**This form should be completed by the Chief Driver, on-site Safety Director or Club Official/Event Organizer prior to use and operation of any boat in connection with a USA Water Ski sanctioned event.**

*This form should be retained by the sanction holder for a period of five years.*

**SANCTIONED EVENT INFORMATION:**

Club/Event Organizer's Name: \_\_\_\_\_ Club Membership #: \_\_\_\_\_  
 Event Name (If applicable): \_\_\_\_\_ Date(s) of Event: \_\_\_\_\_  
 Sanctioned Event Type:  Tournament  Practice  Exhibition  Official's Clinic  Basic Skills Clinic  Other: \_\_\_\_\_  
 Sanctioned Event #: \_\_\_\_\_ Sport Discipline:  NSSA (Show Ski)

**BOAT OWNER INFORMATION:**

Type of Owner:  Individual  Club  Other: \_\_\_\_\_  
 Name of Boat Owner: \_\_\_\_\_ Date of Birth (if applicable): \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female  
 Address (include City, State and Zip): \_\_\_\_\_  
 Primary Contact Tel.: (\_\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

**BOAT INFORMATION:**

Year, Make, Model of Towboat	Hull ID #	Vessel #	Insurance Carrier	Policy Effective & Expiration Dates	Liability Limit (\$500,000 Minimum Requirement)

**Note: Only boats less than 58 feet in length may be used in connection with USA Water Ski sanctioned events.**

Has a **Certificate of Insurance** (or a copy of the Declarations Page to the boat policy) been provided showing the limits required above along with the required Certificate Holder and Additional Insured wording:  Yes  No

**Certificate Holder:**  
 USA Water Ski & Wake Sports, Inc.  
 1251 Holy Cow Road  
 Polk City, FL 33868-8200

**Additional Insureds:**  
 USA Water Ski & Wake Sports, Inc., its sponsors, directors, employees, volunteers, members, clubs, associations, sport disciplines and divisions.

*\*\*\*Note: Excess Watercraft Liability coverage benefit for boat owners during a USA-WSWS sanctioned event\*\*\*  
 Boat owners who satisfy the minimum boat insurance requirements will benefit from an additional \$2,000,000 in excess watercraft liability coverage through USA-WSWS General Liability and Umbrella Liability policies for claims relating to use of the owner's boat during a USA-WSWS sanctioned event.*

*Please refer to the USA-WSWS website for complete details of the boat insurance requirements which apply to **all motorized boats** (including towboats, personal watercraft, pontoons, barges or other watercraft) used in connection with USA-WSWS sanctioned events.*

# 2024 City of Lakes Show Ski Tournament

## June 15-16, 2024

### Tournament User Guide

Thank you for allowing the Lake City Skiers Water Ski Team to share information about our site and community with you. If you have any questions or would like additional information or clarification, please contact, Scott Burish at (574) 453-8520 or lakecityskiteam@gmail.com

#### **Hidden Lake**

The Lake City Skiers are able to provide outstanding accessibility for teams, officials, spectators, exhibitors, and vendors at the show site in beautiful Warsaw, Indiana. There have been major improvements to the show site over the last few years to make it a premier venue for show ski tournaments.

Hidden Lake generally has calm-water conditions throughout the day and is unaffected by wind. Due to being on a 27-acre private lake, the show site is not affected by public boat traffic. It is a spring fed, man-made lake in the ideal shape for show skiing patterns. Some of the other features of the Lake City Skiers show site include:

- Easily accessible from both major routes coming into Warsaw
- Accessible areas for individuals with disabilities
- Bleacher seating to accommodate up to 1,500 spectators with additional lawn chair seating available
- Sufficient shade areas
- Sufficient room for staging and five pre-staging areas. Each pre-staging is approximately 15' X 75'
- Ample parking for team vehicles, boats, equipment trailers, and spectator vehicles. Each team's boat/equipment parking area is approximately 40' X 200'

#### **Show Course**

The show course on Hidden Lake, is 300 feet in length from the performance platform to the white flagpole. A sandy beach approximately 10 feet wide (behind the payoff stage) runs the entire length of the show course. The two widest portions of Hidden Lake are at each end of the lake at 600 feet with the narrowest point being 400 feet through the show course.

Water depth at the jump varies from 20-30 feet. The depth of the water just off the end of the performance platform/starting dock varies from 6-20 feet. The depth of the water two feet out from the sandy beach landing area is approximately 2 feet with a continuing gradual slope. The rest the shoreline around the lake has a very steep drop off at about 5-10 feet from shore.

Distance of available usable water space beyond the show course to the west is about 1,000 feet and approximately 1,000 feet to the east.

#### **Docks, Stages, and Jump**

The performance platform/starting dock is 20' x 40'. The dock is floating but secured to the sea wall and anchored.

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There are three auxiliary docks outside of the show course. The auxiliary dock to the west is back about 250 feet behind the main starting platform and is 8 x 60. The auxiliary dock to the east is about 200 feet out of the course and is also 8 x 50. The third pier is just to the east of main stage and can accommodate a kicker jump. A fourth platform will be anchored with posts on the west end and is 20' x 40'. This can be used in place of a barge.

The payoff stage is 10' x 124'. It can accommodate up to 80 skiers lined up single file across its entire length

The jump used by the Lake City Skiers is the same jump that will be used for the tournament. It meets all specifications outlined in rule 9.03 of the NSSA rulebook.

### **Landing Area**

The landing area at Hidden Lake is 300 feet long, which is the same length as the show course. There is about 10 feet of sandy beach between the payoff stage and the water. The water depth is about two feet deep two feet out from the beach.

### **Staging Areas**

The staging area and each of the four pre-staging areas will be a minimum of 1,200 square feet. The areas are large enough for each team to spread out their equipment. Equipment trailer parking will be available at the end of each pre-staging area. Changing facilities and toilets will be located near the staging area.

The Lake City Skiers will also provide a first aid kit and backboard for use in the staging area in case of emergencies.

### **Additional Site Information**

- Hidden Lake can hold over 300 vehicles on our site. An additional 1,000 vehicles can be parked 200 feet past the east end of the lake
- VIP parking and seating will be available for officials and other dignitaries
- The performance platform, payoff stage, and auxiliary docks on the west and east end are covered with carpeting
- No parking or admission charges will be assessed at any time during the event
- Hidden Lake's grassed parking areas are accessed by gravel roads. They provide easy access for teams, officials, spectators, exhibitors, vendors, and emergency vehicles
- Parking attendants may monitor and manage traffic in and out of the park during the event.
- The Lake City Skiers will secure an adequate number of toilets to be placed at various locations throughout the park
- The show site offers electrical outlets that are available at various locations
- The Lake City Skiers will provide concessions during the tournament. The main concession area will be at the east end of the show course
- Kosciusko Community Hospital, MedStat, and Orthostat all only minutes from the show site
- Communication will be maintained with the local authorities

# **2024 City of Lakes Show Ski Tournament June 15-16, 2024**

## **Transportation**

Warsaw, Indiana, is centrally located within the Central Region. Road transportation for competing teams and spectators is an easy trip going east and west across U.S. 30 or north and south on State Road 15.

Warsaw, Indiana is located approximately the following distances from these respective locations.

Chicago, Illinois 120 miles

Indianapolis, Indiana 120 miles

Grand Rapids, Michigan 130 miles

Rockford, Illinois 210 miles

Detroit, Michigan 230 miles

Cleveland, Ohio 270 miles

Rock Island, Illinois 275 miles

## **Airports**

Fort Wayne Regional Airport 40 miles

South Bend Regional Airport 50 miles

Indianapolis Regional Airport 120 miles

Chicago's O'Hare International 120 miles

## **Accommodations**

The hotel/motel rooms below are located only 5 -10 minutes from the show site.

Fairfield Inn

Wyndham

Holiday Inn Express

Hampton Inn

Comfort In

Economy Inn

Tru by Hilton

Best Western