

2025 City of Lakes Show Ski Tournament

June 13-14, 2025

Hosted by the Lake City Skiers

2455 Hidden Lake Drive Warsaw, IN 46580

www.lakecityskiers.org

Weekend Event Schedule:

Friday: 4:00PM - 7:00PM Team Practice Slots

6:00PM - 8:00PM: Check-In

- All Team & Individual Registration Materials Due by 6:00PM!!
- FINAL DEADLINE!! (NO Saturday Registration)

8:30PM - Mandatory Team Meeting

Saturday: 8:00 AM - Individual Competition

Team Competition to begin 30 minutes after individuals

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2025 City of Lakes Show Ski Tournament

June 13-14, 2024

Individual Competition Information

We are pleased to announce that the Lake City Skiers will host the City of Lakes Show Ski Tournament, **Saturday June 14, 2025**. Individual competition will begin Saturday at **8:00 AM EST** with 180 Swivel, Open Swivel, Swivel Pairs, Doubles, Team Jump and Men's & Women's Freestyle Jump.

The deadline for entering is timestamped/postmarked May 26, 2025. Entry forms can be emailed as an attachment to: lakecityskiteam@gmail.com Subject line: City of Lakes – Individual Entry

OR

Entry forms can be mailed to:

City of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580

The entry fee is \$50 per entry.

PayPal

Please send money to
lakecityskiteam@gmail.com

In the "Add a note" section please type:

COL- Individual Event - Your Name

Mailed check (payable to Lake City Skiers)

City Of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580



Please put your name in the MEMO line

Any individual entry canceling on or after June 1, 2025, will forfeit their entry fee(s).

The running order of the individual competition will be determined by the order of their entry timestamp/postmark. The number of participants for each individual competition will be capped at:

180 Swivel - 10 competitors

Open Swivel - 10 competitors

Swivel Pairs - 10 competitors

Doubles - 10 competitors

Team Jump - 5 teams

Women's Freestyle - 10 competitors

Men's Freestyle - 10 competitors

For individual competition, the Lake City Skiers will supply one towboat with quick release and competent tested boat driver to be used by competitors. ****Actual event order is TBD****

Individual competitors **MUST** check in at the show site, **Friday, June 13th, between 6:00 PM and 8:00 PM EST. There will be NO Saturday registrations.**

Please arrive at the show site no later than 1-hour prior to your event.

**2025 City of Lakes Show Ski
Tournament June 13-14, 2025**

Individual Competition Paperwork Checklist

- Individual Entry Form** - 1 copy Mailed/E-mailed to Lake City Skiers by May 26, 2025
 - *Please note there are different forms each event*
- Individual Entry Fee** – Check or PayPal by May 26, 2025
- Individual Competition Liability Release** - 1 original copy signed by all participants (skiers, drivers, riders, land participants)
- Individual Announcer Information Sheet** - 1 copy
- Proof of current USA-WS Membership** for all skiers, drivers, riders, and land participants
- Individual Pass List** – 6 Copies
 - Please fill out the corresponding forms below if applicable for your individual event; for the tournament, select **Other/Special**
 - [Swivel Pass List](#)
 - [Doubles Pass List](#)
- Music** – USB format **WITH YOUR NAME ON IT** turned in at tournament check-in

** Please Bring printed copies of your paperwork to check-in on Friday. We are unable to print copies of paperwork. **

**2025 City of Lakes Show Ski
Tournament June 13-14, 2025**

**Swivel Individual Event Entry Form
Entry Timestamp/Postmark Date - May 26, 2025**

Event: 180 Swivel Open Swivel Swivel Pairs

Entry Fee: \$50 PayPal Check

Club Affiliation: _____

Skier's Name: _____

Address: _____ **City:** _____ **State:** _____

Zip: _____ **Email:** _____ **Phone:** _____

USA-WS Membership #: _____ **Region:** _____

Boat Driver: Personal Driver Tournament Driver

Additional Participant's Names USA-WS membership #'s

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Proof of current USA-WS membership is required for all drivers, riders and land participants

**2025 City of Lakes Show Ski
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Doubles Individual Event Entry Form
Entry Timestamp/Postmark Date - May 26, 2025

Entry Fee: \$50 PayPal Check

Club Affiliation: _____

Skier's Name: _____

Address: _____ City: _____ State: _____

Zip: _____ Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

Skier's Name: _____

Address: _____ City: _____ State: _____

Zip: _____ Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

Boat Driver: Personal Driver Tournament Driver

Additional Participant's Names USA-WS membership #'s

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Proof of current USA-WS membership is required for all drivers, riders, and land participants.

**2025 City of Lakes Show Ski
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Team Jump Event Entry Form

Entry Timestamp/Postmark Date - May 26, 2025

Entry Fee: \$50 PayPal Check

Club Affiliation: _____

Skier's Name: _____

Address: _____ City: _____ State: _____

Zip: _____ Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

Skier's Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

Skier's Name: _____

Address: _____ City: _____ State: _____

Zip: _____ Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

Skier's Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

If additional space is needed for team jump competitors, please make additional copies.

Boat Driver: Personal Driver Tournament Driver

Additional Participant's Names USA-WS membership #'s

Proof of current USA-WS membership is required for all drivers, riders, and land participants.

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Freestyle Jump Individual Event Entry Form

Entry Timestamp/Postmark Date - May 26, 2025

Entry Fee: \$50 PayPal Check

Men's Freestyle Women's Freestyle

Club Affiliation: _____

Skier's Name: _____

Address: _____ City: _____ State: _____

Zip: _____ Email: _____ Phone: _____

USA-WS Membership #: _____ Region: _____

Boat Driver: Personal Driver Tournament Driver

Additional Participant's Names USA-WS membership #'s

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Proof of current USA-WS membership is required for all drivers, riders, and land participants.

**2025 City of Lakes Show Ski Tournament
June 13-14, 2025**

Individual Competition Liability Release

The undersigned entrants understand their responsibility to exercise necessary precautions, to act in a safe manner at all times during the tournament and release the United States of America Water Ski Association, Lake City Skiers, and The Property Owners from any responsibility for personal injury and damage to or loss of property or equipment during the use of the tournament premises.

By signing this agreement, the undersigned entrants agree to all of the terms and conditions set forth, and agree to all USAWS rules and regulations, NSSA rules and regulations and to all rules for the tournament and accept the responsibility for compliance therewith.

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

Participant's Name: _____ **Date:** _____

Parent/Guardian (if participant is a minor): _____

If more participants are needed, please make additional copies

**2025 City of Lakes Show Ski
Tournament June 13-14, 2025**

Individual Announcer Information Sheet

Event: 180 Swivel Swivel Pairs Open Swivel Doubles Team Jump Freestyle

Skier's Name(s):

Name of Music and Artist: _____

Team Affiliation: _____

City / State: _____

Please fill out the following questions for the tournament announcer:

Where do you ski (lake/river)?

How many years have you been in show skiing?

How many years have you been doing individual competition?

What is your occupation/school?

What routine highlights spectators to watch for?

What has been your highest placement in the past and when?

Any other hobbies, proudest/embarrassing moments, etc. you would like to share?

2025 City of Lakes Show Ski Tournament

June 13-14, 2025

Team Competition Information

We are pleased to announce that the Lake City Skiers, Warsaw, Indiana, will host the City of Lakes Show Ski Tournament, **June 13-14, 2025**. Individual competition will begin at **8:00 AM EST**. The first team will begin its set-up time 30 minutes after the conclusion of the individual competition. Teams skiing Sunday will start their set up time at 8:00 AM EST.

The deadline for entering is timestamped/postmarked May 26, 2025

Entry forms can be emailed to lakecityskiteam@gmail.com

Subject line: City of Lakes Show Ski Tournament Entry Form

OR

Entry forms can be mailed to:

City Of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580

The entry fee is \$350 per team.

PayPal

Please send money to

lakecityskiteam@gmail.com In the
"Add a note" section please type:

COL 2024 - Team Name

Mailed check (payable to Lake City Skiers)

City Of Lakes Show Ski Tournament

2455 Hidden Lake Drive Warsaw, IN 46580



Please put your team name in the MEMO line

Any team entry canceling on or after June 1, 2025, will forfeit its entry fee.

The running order of the shows will be determined by the team's finish at the 2024 City of Lakes Show Ski Tournament. The top team from the previous year will receive the first choice. Teams who did not compete will be slotted based on their entry timestamp/postmark.

The Lake City Skiers will supply a pick-up boat, which may or may not be used at the discretion of the competing teams. The Lake City Skiers will NOT provide a tournament supplied house sound system for team competition.

There are limited 1-hour practice spots available for teams on Friday June 13th from 4:00 - 7:00 PM EST. These are first come first serve.

Team registration will be at Hidden Lake, **Friday, June 13th, between 6:00 PM and 8:00 PM EST**. A team representative must attend an **8:30 PM EST mandatory meeting** with the Chief Judge. Failure to have a representative present will result in a penalty of 50% of the entry fee for that tournament.

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Team Competition Paperwork Checklist

Rule 6.04 "It is each competing team's responsibility to ensure that all entry requirements are met. It is recommended that each club verify with the chairperson that all required documents have been received prior to the start of the tournament."

- Team Entry Form, 1 copy Mailed to Lake City Skiers by May 26, 2025.
- Team Entry Fee Mailed to Lake City Skiers by May 26, 2025.

Bring the following Printed to the Check-in on Friday, June 13:

- Team Announcer Information Sheet, 1 copy
- Property Owner Waiver Form, 1 signed original copy with all club officer signatures
- NSSA Judge's forms, (SCR 2.03) - 7 copies
- NSSA Box Score forms (SCR 2.03) - 7 copies
- NSSA Scorer's forms, (SCR 2.03) - 2 copies
- USAWS Club Certificate of Insurance, (SCR 6.01) - 1 copy
- Team Tournament Roster with name, USA-WSWS member info, team duty, address, DOB and email for each member, (SCR6.02) - 2 copies
- Team Officials Roster from USA Water Ski & Wake Sports highlighting NSSA Safety Coordinator, Tournament Drivers, Show Directors SafeSport Certification (with background check)
- NSSA Safety Coordinator Card, (SCR 6.06) - 1 copy
- NSSA Safety Director Tracking Report Form - 1 copy
- Club radio frequency and Wireless microphone frequency, (SCR 9.09) - 1 copy
- NSSA Tournament Drivers' Record - 2 copies
- USA Water Ski Towboat Liability and Physical Damage Report form, 2 page form,- 1 copy per boat used
- Certificate of Insurance naming USAWS as an Additional Insured, liability limits of at least \$500,000, one for every boat used in the tournament.(USAWS Towboat Insurance Requirements)

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Team Entry Form

Team Name: _____

Contact Name: _____

Contact Address: _____

City / State / Zip: _____

Contact Phone: _____

Contact Email: _____

Entry Fee: \$350 PayPal Check

Performing Preference: rank the slots below (1-8)

Saturday

Sunday

1st: _____

1st: _____

2nd: _____

2nd: _____

3rd: _____

3rd: _____

4th: _____

4th: _____

Will you use the Tournament Supplied Pick-Up Boat: Yes No

Do you want a 1-hour team practice slot on Friday June 13th? Yes No If yes, please

rank your practice slot preference below (1-3)

4:00 PM EST: _____

5:00 PM EST: _____

6:00 PM EST: _____

**2025 City of Lakes Show Ski
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Team Announcer Information Sheet

Team Name: _____

Address: _____

City / State / Zip: _____

Club President: _____

Show Director(s): _____

Please fill out the following questions for the tournament

announcer: Years your team has been in existence?

Where do you ski (lake/river)?

How many years has your team been in existence?

How many shows do you perform per year?

What is the average age of your skiers?

What age is your oldest skier?

What age is your youngest skier?

How many skiers are skiing today?

How many members are on your team?

What has been your highest scoring act in the past?

How far did you travel to this tournament?

How many years has your team been skiing in tournaments?

What is your highest placement at National? When was it?

What acts should spectators to watch for?

Do you have any major sponsors?

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**Property Owner Waiver, Acknowledgment, Release, Medical
Authorization, Uniform Participation, and Hold Harmless Agreement**

Club / Team Name: _____ **Date:** _____

For and in consideration of acceptance of this request and permission to participate in any event or use Hidden Lake and/or any facility or property owned or operated by Randy and Tracey Patrick and their heirs, successors or assigns, the undersigned for themselves, their heirs, successors, invited or not invited guests and/or the minor participant for whom they signed do acknowledge, warrant and agree as follows:

1. The participant or participants are competent to safely participate in the event and will be fully responsible for his/her own safety and well-being at all times, including the safety and sufficiency of all equipment used, and also included his/her safety at all times and under all circumstances while at the event site. The participant and Parent or Guardian, where applicable warrant and promise that they will assume full responsibility for their conduct and safety at all times, whether or not in actual participation and/or at the event site.

The undersigned acknowledges, agrees and fully understands that [the undersigned] [the minor child of the undersigned and/or [the group represented by the undersigned] will be engaging in activities that involve risk of serious injury, or death, and severe social and economic losses which might result not only from the actions, inactions or negligence of [the undersigned] [the minor child of the undersigned and/or the group represented by the undersigned], but also from the action, inaction or negligence of others, the rules of play, or the condition of the premises or of any equipment used, or of the lake or its facilities. The undersigned further acknowledges and fully understands that there may be other risks that are not known and may not be reasonably foreseeable on the date hereof.

2. The undersigned acknowledges and assumes the risk of serious injury and/or loss of life from participating in the event, and, in connection therewith promise, agree and warrant as follows:

a) To release, hold harmless, protect, indemnify and forever discharge the sponsors and organizers of the event, its officials, members and co-participants in the event, the land or site owner, lessor, lessee, public or governmental agency having jurisdiction thereof, and/or the site operator, and any agency that may be assigned to cover the event, their agents, servants, employees and all persons connected with the event, from any and all rights, claims and demands of any nature for any and all loss, damage or injury sustained by the participants or his or her equipment at any time during the event or before or after the event but in connection with it; and further promises and agree never to institute any claim suit or action at law against any such organization or individual described herein above.

b) The undersigned is of legal age and competent to enter into this agreement, and/or the parent and/or guardian of the minor participant on whose behalf they sign, and hereby agrees to indemnify and hold harmless to the full extent described in paragraph a) above, those organizations and individuals named or described therein from and against any claim or suit due to injury or damage to the person or property of said minor participant;

c) The undersigned hereby authorize the event organizers, directors, participant or their designee to seek and procure on their behalf all reasonable medical and surgical care which might be required

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in the event of injury to a participant who is or becomes unable to authorize such care and warrant their financial responsibility for such treatment as is rendered.

d) The undersigned grant to the event organizers and Randy and Tracey Patrick the right to make and use any photographs, television or motion pictures taken during the event, and agree that the organizers have the right to control or prohibit advertising material used, worn or displayed by a participant at the site during the event;

e) The event organizers and director reserve the right to disqualify the participant and/or at their sole and unqualified discretion, to refuse to allow the participant to participate in the event for any reason they deem just and proper, and in such event the participant will forfeit any fees or donations.

I have read all of the above. I understand it and agree to all terms and conditions and affirm all promises, representations and warranties made by me as a condition and consideration for the privilege of participating in the event. I agree to be fully responsible for my conduct at the event and/or for the conduct of the minor on whose behalf I sign. [If signing for a minor, use two lines and indicate who is the parent and who is the minor]. If signing as an event organizer, I agree to be fully responsible for invited or not invited guests, attendees, and participants.

I also agree to be responsible for replacement or repair (at owner's discretion) of any and all damages to property or equipment and any costs, fees and losses incurred by owners.

The following is prohibited: glass containers, public intoxication, minors consuming alcohol, use of drugs or any illegal activity (such activity will result in police intervention and possible arrest). All violators will be prosecuted.

All members of the _____ have been
(Team/Club Name)

informed of the above agreement and all its members have agreed to its terms.

I understand and agree to the terms above, signed:

CLUB/TEAM OFFICER SIGNATURES:

Printed Name: _____ Signature: _____
Date: _____

Printed Name: _____ Signature: _____
Date: _____

Printed Name: _____ Signature: _____
Date: _____

Printed Name: _____ Signature: _____
Date: _____

Property Owners: Randy and Tracey Patrick Date: _____

The Chief Judge is responsible for returning a completed form for each team to USA Water Ski & Wake Sports along with the post tournament paperwork.



Tournament Driver's Record

Revised 4/2021

Instructions: Please type or print clearly the first and last name, USA Water Ski & Wake Sports (USA-WSWS) membership number and current NSSA driver's rating (Class A, B or C or Learner's A, B or C) for each of the drivers that drove for your team in this event. Since a driver's work is credited at USA-WSWS according to the information on this form, it is imperative that all requested data be complete and accurate.

Tournament Name _____ Sanction # _____ Date(s) _____

Location (Site/City/State) _____ Tournament Class _____

Team Name _____

NOTE: Only those drivers who pull skiers during the tournament will receive tournament driving credit and should be listed on this form. **Alternate or replacement drivers should only be added in the case of an actual substitution with the substitution clearly marked. Pick-up boat drivers should not be listed below and do not receive tournament driving credit.** They will alternately be required to complete the "NSSA Tested Driver Practical Experience Record" documenting hours driven pulling skiers which is submitted to USA-WSWS Headquarters.

Full Name	USA-WSWS Member #	Driver's Rating (A/B/C or LA/LB/LC)	Full Name	USA-WSWS Member #	Driver's Rating (A/B/C or LA/LB/LC)
1.	#		8.	#	
2.	#		9.	#	
3.	#		10.	#	
4.	#		11.	#	
5.	#		12.	#	
6.	#		13.	#	
7.	#		14.	#	

Chief Judge's Signature _____

Date _____



TOWBOAT LIABILITY AND PHYSICAL DAMAGE REPORT (NSSA VERSION)

This form should be completed by the Chief Driver, on-site Safety Director or Club Official/Event Organizer prior to use and operation of any boat in connection with a USA Water Ski sanctioned event.

This form should be retained by the sanction holder for a period of five years.

SANCTIONED EVENT INFORMATION:

Club/Event Organizer's Name: _____ Club Membership #: _____

Event Name (If applicable): _____ Date(s) of Event: _____

Sanctioned Event Type: Tournament Practice Exhibition Official's Clinic Basic Skills Clinic Other: _____

Sanctioned Event #: _____ Sport Discipline: NSSA (Show Ski)

BOAT OWNER INFORMATION:

Type of Owner: Individual Club Other: _____

Name of Boat Owner: _____ Date of Birth (if applicable): ____/____/____ Male Female

Address (include City, State and Zip): _____

Primary Contact Tel.: (____) _____ Email Address: _____

BOAT INFORMATION:

Year, Make, Model of Towboat	Hull ID #	Policy #	Insurance Carrier	Policy Effective & Expiration Dates	Liability Limit (\$500,000 Minimum Requirement)

Note: Only boats less than 58 feet in length may be used in connection with USA Water Ski sanctioned events.

Has a **Certificate of Insurance** (or a copy of the Declarations Page to the boat policy) been provided showing the limits required above along with the required Certificate Holder and Additional Insured wording: Yes No

Certificate Holder:
USA Water Ski & Wake Sports, Inc.
2701 Lake Myrtle Park Rd.
Auburndale, FL 33823

Additional Insureds:
USA Water Ski & Wake Sports, Inc., its sponsors, directors, employees, volunteers, members, clubs, associations, sport disciplines and divisions.

****Note: Excess Watercraft Liability coverage benefit for boat owners during a USA-WSWS sanctioned event***
Boat owners who satisfy the minimum boat insurance requirements will benefit from an additional \$2,000,000 in excess watercraft liability coverage through USA-WSWS General Liability and Umbrella Liability policies for claims relating to use of the owner's boat during a USA-WSWS sanctioned event.*

*Please refer to the USA-WSWS website for complete details of the boat insurance requirements which apply to **all motorized boats** (including towboats, personal watercraft, pontoons, barges or other watercraft) used in connection with USA-WSWS sanctioned events.*



National Show Ski Tournament Wireless Mic's & Radio Frequency Report

TEAM NAME _____

Tournament Date _____

Tournament Location _____

Required per # 8 Wireless Microphones Frequency and Club Radio Frequency (SCR 9.09) – 1 copy

Wireless Microphone Frequency

Mic #1 _____

Mic #2 _____

Mic #3 _____

Mic #4 _____

Club Radio Frequency

Frequency _____

Club Contact _____

Cell Phone # _____

National Show Ski Association Judge's Form

Tournament Name: _____ Tournament Date(s) _____

Team _____ Judge _____ No. _____

List of Acts	Flow 0 - 25 pts.	Execution 0 - 25 pts.	Difficulty 0 - 25 pts.	Spectator Appeal 0 - 25 pts.	Comments	Total
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
Penalty Information and Explanation						

Tournament Name: _____ Date: _____
 Team: _____ Judge: _____

BOX SCORES	Median Score	Score Given	<h1 style="margin: 0;">Act/Reasoning</h1> <p style="margin: 0; font-size: small;">(+ 's & - 's associated to what & why)</p>
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Sound

Music Selection	0-50	25		
Audio Effects	0-75	38		
Audience Direction	0-125	63		

Towboat

Starts	0-50	25		
Patterns & Speed	0-50	25		
Landings	0-50	25		
Skill Difficulty	0-50	25		

Pick Up

Positioning	0-25	13		
Rough Water	0-25	13		
Overall Safety	0-25	13		

Showmanship

Showmanship	0-250	125		
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Overall Show

Introductions	0-100	50		
Dock & Equipment	0-25	13		
Act Variety	0-100	50		
Production	0-250	125		
Costuming / Makeup	0-50	25		

National Show Ski Association Safety Directors Tracking Report

Tournament Name _____ Tournament Date(s) _____

Region _____ Class _____ Number of Teams _____ Sanction Number _____

Location (Site) _____ City _____ State _____

Team Name _____

This form is to be used by the Chief Safety Director and /or his assistant(s) for each teams' performance and copies sent to the NSSA Tournament Committee Chairman and NSSA Safety Committee Representative. The purpose of this form is to make sure that all of the skiers in an act are accounted for. Skiers may be counted on the dock, again on the water and finally on landing, taking into account any fallen skiers. Injuries can also be noted, which will be helpful later when completing an Injury report.

Act	Boat 1	Boat 2	Boat 3	Boat 4	Boat 5	Number on Water	Number Fallen	Number Returned	Number Injured	Notes
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										
16.										
17.										
18.										
Totals:										

Safety Directors Printed Name _____ Signature _____

National Show Ski Championships

SKI CLUB FACT SHEET

Information on this form is for Webcast production use only and will not be used or considered in judging.

CLUB NAME _____

CITY _____

STATE _____

SITE LOCATION _____

Year Organized _____

President _____

Show Director _____

Announcer _____

Webcast Interview Contact Person

Show Theme _____

COMMUNITY/CHARITABLE ACTIVITIES:

Top 3 Featured Acts:

1.) _____

2.) _____

3.) _____

Total Club Members _____

Shows Per Week _____

Placement Last Nationals _____

Additional Comments and Information

(i.e. Interesting Stories, Personnel and Featured Skiers, etc.)
